Rev. 11/19/2001



1648/1

Attorney Docket No. 2300-0336.01

TECH CENTER 1600/2900

PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 on January 16, 2003.

By: Sail Wardwell

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	ABRIGNANI	et al.
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Serial No.:

09/755,251

Examiner:

D. Wortman

Confirmation No.: 6900

Art Unit:

1648

Filed:

January 5, 2001

For:

BINDING PROTEIN

Commissioner for Patents Washington, D.C. 20231

TRANSMITTAL OF RESPONSE

Enclosed are the following documents in response to the Office Action mailed September 18, 2002 for the above-identified application:

- [x] Amendment/Response
 [x] Petition for Extension of Time
 [] Request for Approval of Drawing Changes
 [x] Information Disclosure Statement
 [] Notice of Appeal
 [] Associate Power
 [] Revocation and New Power
 [] Change of Address
- [x] Return receipt postcard
 [x] Check No. 18/58 in the amount of \$ 290.00 for the total fee as calculated below
- [x] Other: Ishikawa et al., J. Gastroenterol Hepatol (2001) 16:1274-1281, abstract

The fee has been calculated as follows:

	NO. OF CLAIMS		EXTRA CLAIMS	RATE	FEE
Total Claims	8	- 20 =	0	x \$18.00	0
Independent Claims	3	- 3 =	0	x \$84.00	
If multiple dependent claims are presented, add \$280.00					0
Total Amendment Fee					0
If small entity status is applicable, subtract 50% of Total Amendment Fee					0
Other fees: (specify)					0
TOTAL FEE	DUE				0

[x] A check to cover the fee for the extension of time and IDS is attached.

Please charge \$ to Deposit Account No. 03-3117 for the total fee. This paper is being submitted in duplicate.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 03-3117.

Dated: <u>///6/03</u>

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Respectfully submitted,

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